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CONFIRMATION NO. 7466

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/681,483 | FILING DATE<br>10/08/2003<br><br>RULE | CLASS<br>257 | GROUP ART UNIT<br>2826 | ATTORNEY DOCKET NO.<br>10014200-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
*Note - TP*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*Note - TP*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/02/2004

|                                                                                                 |                        |                        |                       |                            |
|-------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY<br>CA | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>27 | INDEPENDENT<br>CLAIMS<br>4 |
|-------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------|----------------------------|

35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged *[Signature]* *TP*  
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TITLE  
 MEMORY WITH CONDUCTORS BETWEEN OR IN COMMUNICATION WITH STORAGE UNITS

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>982 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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